

New 15/2

**BIRLA INSTITUTE OF TECHNOLOGY
MESRA: RANCHI**

**NOTICE
XXXIst CONVOCATION**

Ref : GO/XXXI-CONV/2021-22/ 2979

Date 04 August 2021

The following committee/ sub-committees are constituted as under for making necessary arrangements for **XXXIst Convocation** of Birla Institute of Technology, Mesra, Ranchi:

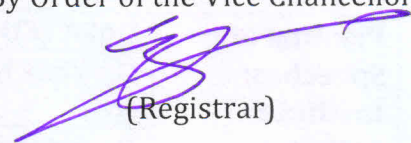
CHAIRMAN: -DR. S. KONAR

1.	Printing of Speeches; Institute Activity Report; Draft of Governor's Speech/ Chief Guest Speech	DoSA (CONVENOR)		
		Dr. Vijay Nath	Dr. Praveen Srivastava	Mr. Pratyush Mishra
		Dr. Priyank Kumar	Dr. Abhishek Jana	Mr. Saurabh Prasad AR (Purchase-1)
		Mr. M.N. Kutty	Mr. Abhilas Mahapatra	Mr. R.P. Singh
2.	Video Shooting of the Convocation; Media Coverage and Publicity; Master of Ceremony	DAAC (CONVENOR)		
		Dr. Abhijit Mustafi	Dr. Priyank	Dr. Abhishek Jana
		Dr. Smriti Mishra	Dr. Kirti Avishek	Dr. Priyank Saxena
		Mr. Apurva Ashish	Mr. Mrinal Pathak	Mr. Prabhat Pankaj
3.	Invitation Printing and Distribution	DAIR (CONVENOR)		
		Dr. Mahendra Kumar	Dr. Dharmendra Chand	Mr. Shailendra Kumar
		Dr. Supriyo R	Dr. Amarnath Mishra	Mr. Shamim Ansari
		Mr. Anand Pd. Sinha	Dr. P.C. Jha	Mr. Rahul Rai
4.	Awarding of Degree	DPGS (CONVENOR)		
		DUGS	Controller of Examination	Dr. G.K. Mishra
		Dr. A. K. Singh	Dr. J. Sahay	Dr. Sanjeet Kumar
5.	Casting and IT Support; Gown and Hood Distribution	DoIP (CONVENOR)		
		Dr. Abhijit Mustafi	Dr. Priyank	Ms. Shruti Sharma
		Mr. Brajesh Mishra	Mr. Ashim Kr. Chatterjee	Mr. Rupesh Kr. Sinha
6.	G.P. Birla Memorial Auditorium and Campus	Registrar (CONVENOR)		
		AR I/C Estate Office	Mr. R.S. Tripathi	Mr. R.K. Singh
7.	Electricity and Power Back-up	DRIE (CONVENOR)		
		Prof. I/C Energy Management	Dr. S Shiva	Mr. Manish

8.	Liaison/ Co-ordination with Chancellor, Govt. Depts. and Chief Guest	DoFA (CONVENOR)		
		Dr. Ritesh Singh	Dr. Rajesh Sinha	Dr. Sameer Kumar
9.	Finance	Deputy Comptroller (Accounts) (CONVENOR)		
		Mrs. Archana . Mukherjee	Mr. Rakesh Pun	

The above Convenors/ members are requested to report to the Chairman/ respective Convenor of the Sub-committees.

By Order of the Vice Chancellor



(Registrar)

Copy to:-

- i. All Concerned
- ii. PS to VC
- iii. File